

## THE PUBLIC WORSHIP OF GOD

8:30 and 9:45 a.m. services

February 12, 2012

Please turn off your cell phones, etc., and cast your cares upon the Lord as we prepare for worship. The pink prayer cards may be put in the offering plate. As you worship with us today, may the Lord Jesus grant you His grace.

### PRELUDE

*God of Grace, and God of Glory*

*arr. Paul Manz*

### \* CALL TO WORSHIP

Psalm 118

Give thanks to the LORD, for He is good and His love endures forever.

**Let those who fear the LORD say, “His love endures forever.”**

The Lord is our strength and our song; He has become our salvation.

**I will give You thanks, for You answered me; You have become my salvation.**

The LORD is God, and He has made His light shine upon us.

**You are our God, and we will give You thanks: You are our God, and we will exalt You.**

### \* THE PROCESSIONAL HYMN

*God of Grace, and God of Glory*

Hymnal No. 292

### \* PASTORAL WELCOME

Good morning. Christ is risen!

**He is risen indeed! He died for us that we might live for Him.**

### \* OPENING PRAYER

### \* THE DOXOLOGY

Let all things their Creator bless,  
and worship Him in humbleness,  
O praise Him, Alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One,  
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia!

### \* GREETING ONE ANOTHER

## CONFESSION OF SINS

Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen

## MOMENT OF SILENT CONFESSION

### ASSURANCE OF PARDON

Psalm 103:8, 13-14, 17-18

The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.  
As a father has compassion for his children,  
so the LORD has compassion for those who fear Him.  
For He knows how we were made;  
He remembers that we are dust.  
But the steadfast love of the LORD is from  
everlasting to everlasting on those who fear Him,  
and His righteousness to children’s children,  
to those who keep His covenant  
and remember to do His commandments.

## THE MORNING PRAYER AND LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we forgive our  
debtors. And lead us not into temptation but deliver us from evil;  
for Thine is the kingdom, and the power and the glory forever. Amen.

Lance Hudgens, Pastor of Congregational Care, is liturgist.

## THE HYMN

*When I Survey the Wondrous Cross*

Hymnal No. 185

## THE ANTHEM

*Clap Happy Psalm*

The Choristers, 8:30 a.m.

*Blessed Are They*

The Carol Choir, 9:45 a.m.

## THE OFFERTORY

*Be Thou My Vision*

John Rutter

Be Thou my vision, O lord of my heart.  
Be all else but naught to me, save that Thou art;  
Be Thou my best thought in the day and the night,  
both waking and sleeping, Thy presence my light.

Be Thou my wisdom, be Thou my true word,  
be Thou ever with me, and I with Thee, Lord;  
Be Thou my great Father, and I Thy true son;  
Be Thou in me dwelling, and I with Thee one.

Irish, 8th century.

Please sign and pass the worship registry located at the end of the pew.  
We will note your presence. Acquaint yourselves with those in your pew.

## SCRIPTURE READING

Mark 10:32-45

32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.  
33 “We are going up to Jerusalem,” he said, “and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles,  
34 who will mock him and spit on him, flog him and kill him. Three days later he will rise.”  
35 Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”  
36 “What do you want me to do for you?” he asked.  
37 They replied, “Let one of us sit at your right and the other at your left in your glory.”  
38 “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptised with the baptism I am baptised with?”  
39 “We can,” they answered. Jesus said to them, “You will drink the cup I drink and be baptised with the baptism I am baptised with,  
40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”  
41 When the ten heard about this, they became indignant with James and John.  
42 Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.  
43 Not so with you. Instead, whoever wants to become great among you must be your servant,  
44 and whoever wants to be first must be slave of all.  
45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

New International Version

## SERMON

Dr. Dan Doriani

### “JESUS’ PLAN FOR LIFE”

### \* HYMN OF RESPONSE

*Hallelujah, What a Savior!*

Hymnal No. 175

### \* GOD’S BLESSING

## POSTLUDE

*Jig Fugue*

Buxtehude

These people are available in the prayer room today to pray for your needs and the needs of those who are on your heart:  
 9:30 a.m. - Ted Beattie, Bob Mark and Barb Havens  
 10:45 a.m. - Norman Barter, Greg Svolopoulos and Maria Hardie  
 12:15 p.m. - John Kramer, Sam Chimento and Melinda Dyk  
 The prayer room may be reached by exiting the sanctuary through the door closest to the pulpit and turning left at the bottom of the steps.

## SERMON OUTLINE

1. Jesus plans to go to Jerusalem to suffer and die (Mark 10:32-34)

2. The disciples plan to bask in glory with Jesus (Mark 10:35-40)

3. Jesus' plan contrasts with secular perspectives (Mark 10:41-44)

4. Jesus is our ransom and our example (Mark 10:45)

5. Our plans can look like the plans of Jesus

## SERMON DISCUSSION QUESTIONS

1. Do you drift along through life or have definite plans?
2. How would you describe your plans? Do you hope for glory? Do you hope to do as little as possible? Are you open to changing your plans?
3. What is the "life plan" reflected in the request of James and John in Mark 10:35? What is the plan implied in Jesus' comment about the "rulers of the Gentiles" in Mark 10:42. Is this still the leading mindset today?
4. Are you open to adjusting your plans daily? How can we be open to small adventures daily while we stay true to God's great purposes for us (as we understand them)?

Further reading: Luke 9-19  
 Next week: Journey to Jerusalem

## WELCOME VISITORS

The pastors and people of Central like to engage in dialogue with people who want to talk about life, meaning and all manner of faith issues. Contact us at 314-727-2777 or [jdurham@centralpres.com](mailto:jdurham@centralpres.com) if you would like to meet with a pastor one-on-one.

Dr. Doriani can be found on Facebook where he shares devotional thoughts throughout the week.

### Central Presbyterian Church Pastoral Staff

Dan Doriani, Senior Pastor  
 Bob Burns, Senior Associate Pastor, Head of Staff  
 Robbie Griggs, Senior Associate Pastor, Evangelism and Discipleship  
 Jay Thomas Hewitt, Assistant Pastor, Community Formation  
 Lance Hudgens, Associate Pastor, Congregational Care  
 Daryl Madi, Assistant Pastor, Chesterfield Site  
 Philip Rowland, Associate Pastor, Music and Worship  
 Eric Stiller, Assistant Pastor, Trio

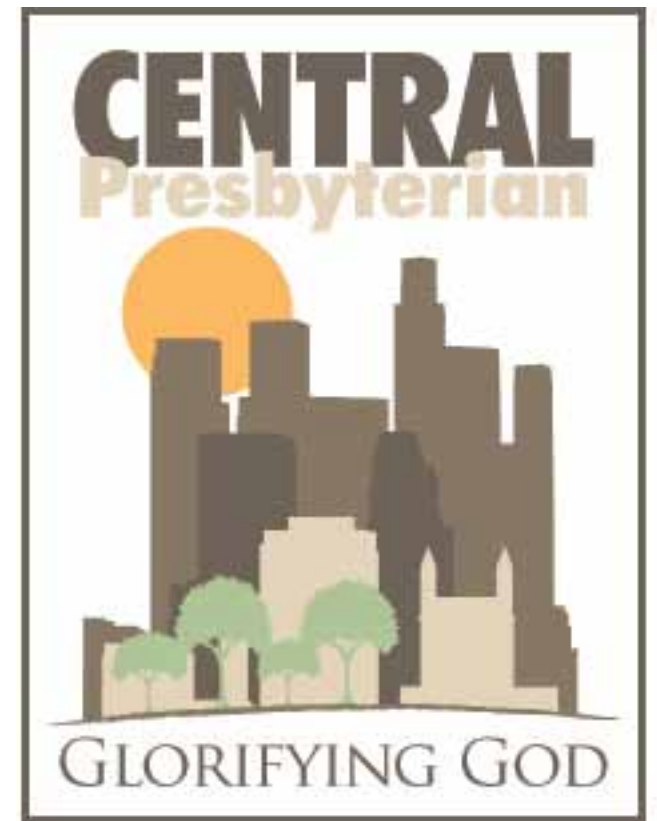
### Ministry and Administrative Directors

Clay Coffee, Marriage Enrichment and Divorce Recovery  
 Hillary Coffee, Ministry to Women  
 Gloria Cryts, Business Administrator  
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 Eric Schmidt, Executive Administrator  
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 Established in 1844

314-727-2777 • Fax: 314-854-0168 • [www.centralpres.com](http://www.centralpres.com)  
 After-hours emergency number 314-854-0140  
 Worship with Central, KSIV, 91.5 FM - 11:00 a.m. every Sunday  
 Central Presbyterian Church is an Evangelical Presbyterian Church congregation.



JESUS CALLED THEM TOGETHER AND SAID,  
 "YOU KNOW THAT THOSE WHO ARE RE-  
 GARDERD AS RULERS OF THE GENTILES LORD  
 IT OVER THEM, AND THEIR HIGH OFFICIALS  
 EXERCISE AUTHORITY OVER THEM.  
 NOT SO WITH YOU. INSTEAD, WHOEVER  
 WANTS TO BECOME GREAT AMONG YOU  
 MUST BE YOUR SERVANT,

FOR EVEN THE SON OF MAN DID NOT  
 COME TO BE SERVED, BUT TO SERVE, AND  
 TO GIVE HIS LIFE AS A RANSOM FOR MANY."  
 MARK 10:42-43, 45

Central Presbyterian Church seeks to glorify the triune God  
 by embracing the Gospel, building our community,  
 making disciples and transforming societies.

**FEBRUARY 12, 2012**